

2026-2027 CALENDAR OF EVENTS

September

9/1 Fall Leadership Conference Registration Opens
9/14 CTSO Advisor Academy | Albuquerque, NM

October

10/5 Fall Leadership Conference Registration Closes
10/26 Fall Leadership Rally-Las Cruces
10/27 Fall Leadership Rally-Artesia
10/28 Fall Leadership Rally-Albuquerque-Session 1
10/29 Fall Leadership Rally-Albuquerque-Session 2

November

11/1 Initial Membership Deadline
Chapter of Distinction Initial Application Due
11/15 Pin Design DUE

December

12/1 State Conference Registration Opens
12/2-5 ACTE Vision 2025-New Orleans, LA
Regional Leadership Conferences

January

1/2 Pre-submission Window Opens
1/16 State Registration and Hotel Reservations Due
TBD CTSO Day at the Roundhouse



#SPOTLIGHTNMBPA27

February

CTE Month

2/1 Pre-Submitted Materials Due

Torch Award Resumes, Wanda Harriman Scholarship DUE

Chapter of Distinction and Business Cup Applications Due

State Officer and National Officer Candidate Application Due

2/3-12 Online Testing Window-Open Events & NM Merit Scholar

2/8-12 BPA Week

2/22-24 State Leadership Conference

March

3/1 Chapter of Distinction DUE

3/30 Payment for SLC DUE

April

4/1 Trading Pin Order Form Due

May

5/5-9 National Leadership Conference | Denver, CO

June

6/6-11 CTSO State Officer Training | Portales



SLC ALB, NM



NLC DENVER, CO



JONAH DOPORTO

STATE PRESIDENT



**ALEXANDRA
GALVEZ ANABIA**

VICE PRESIDENT OF
MEMBERSHIP



DANY HERNANDEZ

VICE PRESIDENT OF
COMMUNICATIONS &
SOCIAL MEDIAS

2026-2027 STATE EXECUTIVE OFFICERS



TIFFANY GUTIERREZ

VICE PRESIDENT OF
CORRESPONDENCE



NEW MEXICO
BUSINESS
PROFESSIONALS
of AMERICA



VICTORIA PRADO

VICE PRESIDENT OF
COMMUNITY RELATIONS

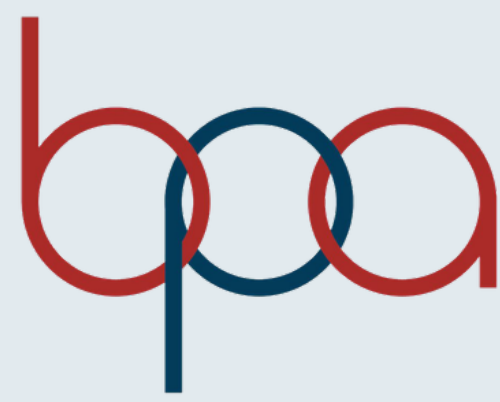


**GET MORE INFO
ABOUT THE
OFFICERS**



**NMBPA
INSTAGRAM**

#NMBPA #SPOTLIGHTNMBPA27



NEW MEXICO
**BUSINESS
PROFESSIONALS**
of AMERICA



INSTAGRAM:
NEWMEXICOBPA



FACEBOOK:
NEWMEXICOBPA

**FOLLOW
NMBPA**

#IAMNMCTSO | WWW.NMCTSO.COM/BPA

GET INVOLVED!

- **TORCH AWARDS**
- **BPA CARES**
- **CHAPTER OF DISTINCTION**
- **NMAA CHAPTER OF THE YEAR**
- **PIN DESIGN CONTEST**
- **STATE MERIT SCHOLAR**
- **HONORARY MEMBER**
- **MEMBER OF THE YEAR**
- **CHAPTER SCRAPBOOK CHALLENGE**
- **COMMUNITY SERVICE-RIBBONS FOR A CAUSE**
- **NATIONAL ANTHEM CONTEST**
- **SOCIAL MEDIA CHALLENGE**
- **STUDENT CERTIFICATIONS**
- **PARTNER CONTESTS**
- **BPA SCHOLARSHIPS & AWARDS**
- **TORCH AWARDS PRESENTATION**
- **...AND MORE...**

MORE INFO

